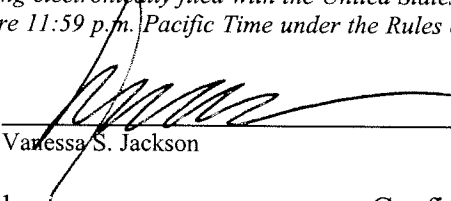


PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on April 11, 2007 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
Vanessa S. Jackson

Applicant : Damon H. Langlois, et al.  
Application No. : 10/528,983  
Filed : March 23, 2005  
Title : SOLAR-POWERED BUS STOP

Confirmation No. 6378

Grp./Div. : 2891  
Examiner : Kristen Manskar

Docket No. : 54700/F50

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
April 11, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	42	*25	17	x \$25.00	17 x \$50.00	850.00
Independent Claims	5	** 4	1	x \$100.00	1 x \$200.00	200.00
Multiple Dependent Claims ***				\$180.00	\$360.00	0.00
TOTAL FILING FEE						1050.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 9, 19, 31 and 38						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

**Amendment Transmittal Letter**  
**Application No. 10/528,983**

X Please deduct the filing fee of \$1050 from our Deposit Account. No. 03-1728 for the fees calculated above.

X Petition for Extension of Time. Please deduct the filing fee of \$120 from our Deposit Account No. 03-1728 to cover this fee.

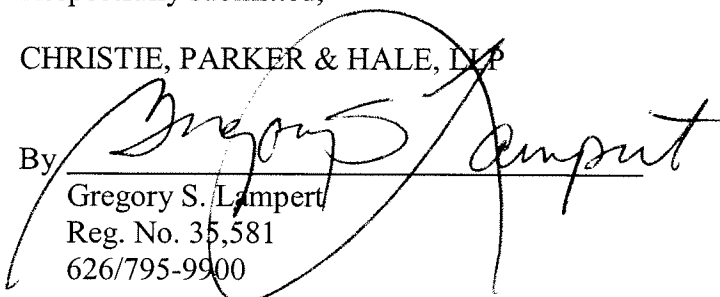
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Gregory S. Lampert  
Reg. No. 35,581  
626/795-9900

GSL/vsj

VSJ PAS732106.1-\*04/11/07 11:42 AM